

# **AGENDA**

## **PLANNING APPLICATIONS COMMITTEE**

**Tuesday, 15th April, 2008, at 10.00 am**

**Council Chamber - Sessions House, County  
Hall, Maidstone**

Ask for:

Telephone: **(01622) 696897**

*Refreshments will be available before the meeting outside the Council Chamber*

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 18 March 2008 (Pages 1 - 6)
4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

No Items

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

1. Application MA/08/45 - Importation of inert material over a three year period for site remediation works and associated office and wheel cleaning facilities at Lenham Quarry, Lenham Forstal Road, Lenham; Brett Aggregates (Pages 7 - 26)

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal CA/07/1414 - Timber building to be used as a music room at St Mary's Catholic Primary School, Northwood Road, Whitstable; Governors of St Mary's Catholic Primary School and KCC Children, Families and Education. (Pages 27 - 52)
2. Proposal MA/08/289 - Polymeric surfaced multi-use games area with fencing and planting at Eastborough Primary School, Vinters Road, Maidstone; Governors of Eastborough Primary School and KCC Children, Families and Education. (Pages 53 - 62)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications (Pages 63 - 68)
2. Consultations on applications submitted by District Councils or Government Departments
3. County Council developments

4. Detailed submissions under Channel Tunnel Rail Link Act 1996 (None)
5. Screening opinions under Environmental Impact Assessment Regulations 1999
6. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

**F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

Peter Sass  
Head of Democratic Services and Local Leadership

Ext: 4002

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)*

Monday, 7 April 2008